## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12622(D7171)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 5	<b>5-12622</b> APPLICATI	ON/CLAIM NO.: D717	1 CE	CRT. NO.:					
CHANGES: a39621 F	Approved								
OWNERSHIP*******		*****	******	******	*****	*****	******	******	******
NAME: J&E Roberts Sa ADDR: 2647 North 650 Provo UT 84604	) East 4								
DATES, ETC.******		******	******	******	*****	*****	******	******	******
ProtestEnd:02/13/201 EXTENSION:	12 PRIORITY: / /1 13 PROTESTED: [No		17/2013 PUE  SE	B ENDED: 01/2 ACTION: [ RT/WUC:	] Act		PR	erald ROOF DUE:	
PD BOOK: [ 55-8	] MAP: [*	] PUB DATE:							
Type of Right: Dilic	gence Claim	Source of In	fo: Ownersh	ip Segregati	on	Status:			
LOCATION OF WATER RI	 IGHT**************	******	******	******	*****	*****	******	******	******
FLOW: 8.98 acre-feet	 -								
SOURCE: Cannery Drai	in Ditch								
COUNTY: Utah	COMMON DESCRIPTION:	South of Pleasant	Grove						
POINT OF DIVERSION - (1) N 1273 ft E 99 Diverting Work	96 ft from W4 cor, Se	ec 29, T 5S, R 2E	, SLBM	Source	:				
Stream Alt Required?									
USES OF WATER RIGHT,	******* ELU Equiv The Beneficial Use Am	ralent Livestock Un mount is the quanti	it (cow, ho	orse, etc.) * that this Wat	***** ED er Right c	J Equiv	valent Domes s to the Gro	tic Unit oup Total.)	or 1 Family
SUPPLEMENTAL GROUP N	NO. 407527. Water Ri JGWC),7218(UGWC),8084	ghts Appurtenant to	o the follo	wing use(s):					
IRRIGATION: Benefi	icial Use Amt: 1.965	acres of the Gr		f 14.67	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • •		USE: 04/0	)1 TO 10/31
				-*SOUTH W * NW   NE _*X		* *	NE   SW 	RTER*   SE * _ *	Section Totals 14.6700 14.6700
described American B	on to the water right by this group by the Fork Irrigation Compa	following company	(ies):		-				
SUPPLEMENTAL GROUP N 55-8084(DIL),12622(I	NO. 633821. Water Ri DIL)	ghts Appurtenant to	o the follo	wing use(s):					
	icial Use Amt: 40.000				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • •			)1 TO 03/31
###PLACE OF USE:	*NORTH WEST QUARTER * NW   NE   SW		QUARTER	-*SOUTH W	EST QUARTER	*			
Sec 29 T 5S R 2E SLBM		*		_*X		- *		3L *	0.0000